

POST

*** NOTICE OF PUBLIC MEETING ***

BOARD OF EXAMINERS

LOCATION: 2nd Floor Chambers of the Laxalt Building
401 N. Carson Street
Carson City, Nevada 89701

VIDEOCONFERENCE: Grant Sawyer Building
555 E. Washington Avenue, Ste. 5100
Las Vegas, Nevada 89101

DATE AND TIME: May 10, 2016 at 10:00 a.m.

Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (*)**. Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

AGENDA

1. **PUBLIC COMMENTS**
- *2. **FOR POSSIBLE ACTION – APPROVAL OF THE APRIL 12, 2016 BOARD OF EXAMINERS’ MEETING MINUTES**
- *3. **FOR POSSIBLE ACTION – APPROVAL FOR STATE VEHICLE PURCHASES**

Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the state without prior written consent of the state Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED
Colorado River Commission	1	\$45,578
Department of Conservation and Natural Resources – Environmental Protection	1	\$27,195
Department of Conservation and Natural Resources – Forestry	13	\$2,904,265
Department of Conservation and Natural Resources – State Parks	11	\$302,058
Total	26	\$3,279,096

***4. FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEE**

A. Department of Health and Human Services – Public and Behavioral Health

Pursuant to NRS 333.705, subsection 1, the Department of Health and Human Services, Division of Public and Behavioral Health requests authority to contract with Gregory Brown, a current Psychiatrist at the University of Nevada School of Medicine to provide independent medical examiner competence to stand trial evaluations for individuals at the Southern Nevada Adult Mental Health Services inpatient forensic unit on an as needed basis.

B. Department of Health and Human Services – Public and Behavioral Health

Pursuant to NRS 333.705, subsection 1, the Department of Health and Human Services, Division of Public and Behavioral Health requests authority to contract with Dr. Michelle G. Paul, a current Director and Associate Professor in Residence, Department of Psychology at the University of Nevada, Las Vegas to provide competency evaluations and neuropsychological evaluations to determine competency status for individuals at the Southern Nevada Adult Mental Health Services forensic unit on an as needed basis.

C. Department of Employment, Training and Rehabilitation

Pursuant to NRS 333.705, subsection 1, the Department of Employment, Training and Rehabilitation requests authority to continue contracting with Northern Nevada International Center through July 7, 2018 who uses the services of Joy Orlich and Manual Mederos and are currently Nevada System of Higher Education employees. These employees answer phones, schedule interpreting services and process billings.

***5. FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEE**

A. Department of Transportation

Pursuant to NRS 333.705, subsection 4, the department seeks a favorable recommendation regarding the Agency’s determination to use the emergency provision to contract with Mr. Ed Wilson, a former Program Officer III, from April 4, 2016 to June 3, 2016 to complete a manual of former duties and train employees on NDOT customer service, Logo Sign, Sponsor-a-Highway and Adopt-a-Highway programs.

***6. FOR POSSIBLE ACTION – AUTHORIZATION TO APPROVE A PROVIDER AGREEMENT**

A. DEPARTMENT HEALTH AND HUMAN SERVICES – DIVISION OF WELFARE AND SUPPORTIVE SERVICES

The Division of Welfare and Supportive Services is requesting Board of Examiners' approval of the following provider agreement forms to enable them to enter into an agreement with providers for:

1. **Energy Assistance Program Intake Sites for Independent Contractors**
2. **Energy Assistance Program Intake Sites for Interlocal Agreements**

***7. FOR POSSIBLE ACTION – APPROVAL TO PAY A CASH SETTLEMENT**

Pursuant to Article 5, Section 21 of the Nevada Constitution, the State Board of Examiners may approve, settle or deny any claim or action against the State, any of its agencies or any of its present or former officers, employees, immune contractors or State Legislators.

A. Department of Transportation (NDOT) – Administration - \$3,000

The department requests settlement approval in the total amount of \$3,000 to fully resolve an eminent domain action to acquire a 155 square foot temporary easement for a period of two years, owned by Dawn Chavez, located at 4081 Snowshoe Lane, Reno, Nevada for the widening and reconstruction of South McCarran between Longley Lane and Greg Street. NDOT previously deposited \$2,000 with the Court for a right of occupancy. NDOT now requests an additional \$3,000 to resolve the action. Approval of the additional amount of \$3,000 would bring the total to \$5,000.

B. Department of Transportation (NDOT) – Administration - \$250,000

The department requests settlement approval in the total amount of \$250,000 to fully resolve an eminent domain action to acquire the property located at 1234-1414 Western Avenue in Las Vegas for Project NEON. NDOT previously deposited \$2,877,000 with the Court for a right of occupancy. NDOT now requests an additional \$250,000 to resolve the action. Approval of the additional amount of \$250,000 would bring the total to \$3,127,000.

***8. FOR POSSIBLE ACTION – REQUEST FOR TRAVEL POLICY CHANGES**

A. Department of Wildlife

Pursuant to NRS 281.160, the department is requesting Board of Examiners' approval of their updated travel reimbursement policy which includes travel reimbursement rates that are less than US General Services Administration (GSA) rates.

***9. FOR POSSIBLE ACTION – REQUEST TO WRITE OFF BAD DEBT**

A. Department of Business and Industry – Industrial Relations - \$1,145,067.48

Pursuant to NRS 232, as amended by AB 14 of the 2015 Legislature, the Advisory Council to the Division of Industrial Relations requests that the Board of Examiners designate the following debts as bad debts as they have been determined to be uncollectible by the Office of the State Controller.

***10. FOR POSSIBLE ACTION – LEASES ([Attached as Exhibit 1](#))**

***11. FOR POSSIBLE ACTION – CONTRACTS ([Attached as Exhibit 2](#))**

***12. FOR POSSIBLE ACTION – MASTER SERVICE AGREEMENT ([Attached as Exhibit 3](#))**

13. CONTRACTS APPROVED BY THE CLERK OF THE BOARD ([Attached as Exhibit 4](#)) - INFORMATION ITEM

Pursuant to NRS 333.700, subsection 7 (a), the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 – \$49,999). Attached is a list of all applicable approvals for contracts and amendments approved from March 22, 2016 through April 19, 2016.

14. INFORMATION ITEM

A. Department of Motor Vehicles – Complete Street Program

Pursuant to NRS 482.480, Subsection 11, the Department of Motor Vehicles shall certify to the State Board of Examiners the amount of the voluntary contributions collected for each county by the department and its agents, and that the money has been distributed as provided in statute. This report is for the period beginning July 1, 2015 and ending March 31, 2015.

B. Complete Street Program Uses

Per the Governor’s request during the November BOE meeting, a letter was sent to Clark and Washoe counties and Carson City Consolidated Municipality requesting a report on how the Complete Streets Program funds are being utilized. This report is for all funds received through March 2015.

15. BOARD MEMBERS’ COMMENTS/PUBLIC COMMENTS

***16. FOR POSSIBLE ACTION – ADJOURNMENT**

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV
Capitol Building, 101 N. Carson St., Carson City, NV
Legislative Building, 401 N. Carson St., Carson City, NV
Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV
Capitolpolice-lasvegas@dps.state.nv.us

Notice of this meeting was posted on the following websites:

<http://budget.nv.gov/Meetings>
<https://notice.nv.gov/>

Supporting material for this meeting may be requested from Director Wells at (775) 684-0222 or budget@finance.nv.gov, and is available at the Governor’s Finance Office, 209 E. Musser St. Room 200 Carson City, NV 89701. We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Governor’s Finance Office at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.

LEASES

BOE #	LESSEE	LESSOR	AMOUNT
1.	Department of Health and Human Services – Public and Behavioral Health – Medical Marijuana Establishments	WBCMT	\$502,754
	Lease Description:	This is a new lease to relocate the program.	
	Term of Lease:	06/01/2016 – 5/31/2023	Located in Las Vegas
2.	Department of Health and Human Services – Public and Behavioral Health	Miles Properties, Inc.	\$92,777
	Lease Description:	This is an extension of an existing lease for storage.	
	Term of Lease:	06/01/2016 – 5/31/2021	Located in Moundhouse
3.	Department of Health and Human Services – Welfare and Supportive Services	Aleco Enterprises, Inc.	\$7,575,153
	Lease Description:	This is an extension of an existing lease to house the agency.	
	Term of Lease:	06/01/2016 – 5/31/2026	Located in Las Vegas

CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	010	GOVERNOR'S OFFICE - GOVERNOR'S WASHINGTON DC OFFICE	MCGINNESS, RYAN DBA DISTRICT STRATEGIES, LLC	OTHER: AGENCY TRANSFERS	\$778,299	
	Contract Description:	This is the second amendment to the original contract which continues ongoing service to the Governor as an advocate and representative for the State of Nevada in Washington, D.C. The contractor will identify, monitor and provide information on selected federal issues. This amendment extends the termination date from June 30, 2016 to June 30, 2019 and increases the maximum amount from \$1,204,510.28 to \$1,982,809.30 due to the continued need for the services.				
	Term of Contract:	10/01/2011 - 06/30/2019		Contract # 12578		
2.	060	CONTROLLER'S OFFICE	CLIFTONLARSONALLEN LLP	GENERAL	\$50,000	Professional Service
	Contract Description:	This is a new contract that continues ongoing audit services of the Public Employees Retirement System's financial statements to comply with the requirements of the Government Accounting Standards Board 68 (GASB 68) rules. Contractor will audit the Schedules of Employer Allocations and Pension Amounts by Employer and the related notes to both schedules, prepared to comply with the requirements of GASB 68. The contractor shall conduct expanded employer census data testing as part of its audit.				
	Term of Contract:	Upon Approval - 12/31/2016		Contract # 17615		
3.	070	DEPARTMENT OF ADMINISTRATION - HUMAN RESOURCE MANAGEMENT	DEPARTMENT OF ADMINISTRATION - HEARINGS DIVISION	OTHER: PERSONNEL ASSESSMENTS	\$300,000	
	Contract Description:	This is a new interlocal agreement which provides ongoing Hearings Appeals Officers to hear Executive Branch employee "Whistle Blower" complaints and appeals regarding suspensions, demotions, involuntary transfers and terminations.				
	Term of Contract:	07/01/2016 - 06/30/2017		Contract # 17476		
4.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	NEVADA LANDCARE USA, LLC	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$68,760	
	Contract Description:	This is a new contract that continues ongoing landscaping services for the Department of Motor Vehicles facility at 4110 Donovan Way in Las Vegas.				
	Term of Contract:	01/01/2016 - 12/31/2019		Contract # 17649		
5.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	PREMIER JANITORIAL MANAGEMENT	FEE: BUILDINGS AND GROUNDS BUILDING RENTAL FEES	\$72,856	
	Contract Description:	This is a new contract that continues ongoing janitorial services for the Wildlife building located at 1100 Valley Road in Reno.				
	Term of Contract:	Upon Approval - 03/01/2020		Contract # 17638		
6.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - VETERANS CIP PROJECTS - NON-EXEC	NEVADA BY DESIGN	BONDS 7% FEDERAL 93%	\$45,000	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides professional architectural/engineering services for the Southern Nevada Veterans Memorial Cemetery Expansion project: CIP Project No. 09-C18; SPWD Contract No. 109964. This amendment increases the maximum amount from \$22,500 to \$67,500 for additional construction management services.				
	Term of Contract:	12/29/2015 - 06/30/2017		Contract # 17362		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
7.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - 2013 DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	JVC ASSOCIATES, INC.	OTHER: TRANSFER FROM HIGHWAY FUND APPROPRIATION	\$62,941	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services for the flooring replacement project at the North Decatur, North Las Vegas -Donovan and Henderson Department of Motor Vehicle facilities: CIP Project No. 15-M31; SPWD Contract No. 110139. Term of Contract: Upon Approval - 06/30/2019 Contract # 17658				
8.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - STATEWIDE CIP PROJECTS-NON-EXEC	PENTA BUILDING GROUP, LLC	GENERAL 56% BONDS 32% OTHER: 6% TRANSFER FROM TREASURER, 6% TRANSFER FROM LAS VEGAS MENTAL HEALTH	\$157,353	Professional Service
		Contract Description: This is the second amendment to the contract to provide professional owner construction manager at risk services for the renovation of Building #3 at the Southern Nevada Adult Mental Health Services in Las Vegas: CIP Projects No. 13-C08(C) and 15-C01; SPWD Contract No. 109176. This amendment increases the maximum amount from \$5,574,448.30 to \$5,731,801.12 to accommodate the final project change order items. Term of Contract: 05/12/2015 - 06/30/2019 Contract # 16575				
9.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS All Budget Accounts	BCC MANAGEMENT, INC.	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE.	\$100,000	Professional Service
		Contract Description: This is a new contract to provide on-going third party mechanical/electrical commissioning services, as required. Term of Contract: Upon Approval - 06/30/2017 Contract # 17660				
10.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS-TOURISM	EAST WEST MARKETING CORP CHINA	OTHER: LODGING TAX	\$396,000	
		Contract Description: This is a new contract to provide ongoing representation to promote Nevada to Chinese tourists. The U.S.-based vendor's international services will include: crafting an annual market briefing and marketing plan; conducting government relations; conducting trade/consumer media outreach; developing/maintaining a Chinese website; generating robust social media; developing/hosting in-China sales missions; coordinating/hosting trade show appearances in China; organizing/hosting familiarization tours/press trips; visiting Nevada at annual conferences as identified; training/outreach to tour operators, travel agents, airline reps and other travel influencers; managing media planning/buying; developing Nevada promotional brochures in Chinese (printed/electronic); developing/executing marketing and promotional programs; ensuring regular communication with Tourism; and providing quarterly progress reports on activities, media value and results. Term of Contract: 07/01/2016 - 06/30/2018 Contract # 17625				
11.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - TOURISM DEVELOPMENT FUND	TNS US, LLC, DBA TNS CUSTOM RESEARCH	OTHER: LODGING TAX	\$130,500	
		Contract Description: This is the first amendment to the original contract which provides ongoing domestic visitor profile study services to obtain travel information from recent Nevada visitors. This amendment extends the termination date from June 30, 2016 to June 30, 2018 and increases the value of the contract from \$124,500 to \$255,000 for additional data collection. Term of Contract: 07/01/2014 - 06/30/2018 Contract # 15508				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
12.	240	DEPARTMENT OF VETERANS SERVICES	CAMPBELL'S CUSTODIAL SERVICES, INC.	GENERAL 56% FEDERAL 44%	\$43,700	
	Contract Description:	This is the first amendment to the original contract which provides cleaning services for the Administration Building, Chapel and Maintenance Building at the Southern Nevada Veterans Memorial Cemetery. This amendment extends the termination date from June 30, 2016 to June 30, 2018 and increases the total maximum amount from \$38,000 to \$81,700 due to the continued need for these services.				
		Term of Contract:	06/11/2014 - 06/30/2018	Contract # 15772		
13.	240	DEPARTMENT OF VETERANS SERVICES - VETERANS HOME ACCOUNT	ABACUSRX PHARMACY	OTHER: PRIVATE/COUNTY 35% FEDERAL 65%	\$800,000	
	Contract Description:	This is a new contract that continues ongoing pharmaceutical services.				
		Term of Contract:	05/10/2016 - 06/30/2020	Contract # 17594		
14.	240	DEPARTMENT OF VETERANS SERVICES - VETERANS HOME ACCOUNT	WESTCARE MANAGEMENT, INC.	OTHER: PRIVATE/COUNTY 35% FEDERAL 65%	\$495,000	Professional Service
	Contract Description:	This is a new contract to provide ongoing Medicare and Medicaid accounting, consulting and billing assistance to create the Medicaid and Medicare cost report each year.				
		Term of Contract:	06/01/2016 - 05/31/2020	Contract # 17609		
15.	300	DEPARTMENT OF EDUCATION - STANDARDS AND INSTRUCTIONAL SUPPORT	THE ONE TO ONE INSTITUTE	GENERAL	\$61,000	Sole Source
	Contract Description:	This is the first amendment to the original contract to provide mentoring services for the Nevada Ready 21 program. The services will include strategic planning for program rollout and implementation, development of a Request for Proposal to solicit district applications, and develop administrator and teacher programs. This amendment increases the maximum amount from \$49,000 to \$110,000 to provide additional authority for requested services.				
		Term of Contract:	09/16/2015 - 06/30/2017	Contract # 17045		
16.	300	DEPARTMENT OF EDUCATION - INDIVIDUALS WITH DISABILITIES ACT	ALEXANDER & ASSOCIATES, INC.	FEDERAL	\$614,400	
	Contract Description:	This is the second amendment to the original contract that provides for a Special Education Legal and Data System Analyst to develop, review, revise and submit Nevada's special education State Performance Plan and Annual Performance Report as per the Individuals with Disabilities Act which supports positive outcomes for students with disabilities. This amendment extends the termination date from June 30, 2016 to June 30, 2020 and increases the maximum amount from \$614,400 to \$1,228,800 due to the continued need for these services.				
		Term of Contract:	06/05/2012 - 06/30/2020	Contract # 13408		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
17.	332	DEPARTMENT OF ADMINISTRATION - LIBRARY AND ARCHIVES - NEVADA STATE LIBRARY	FUTTERMAN AND ASSOCIATES, INC.	FEDERAL	\$229,680	Sole Source
	Contract Description:	This is the first amendment to the original contract which provides identification of unserved and underserved populations within the state and provides libraries the information they need to improve customer service among library users. This amendment extends the termination date from May 31, 2017 to June 30, 2017 and increases the maximum amount from \$215,750 to \$445,430 due to the development of an enhanced library data portal and the addition of the Las Vegas-Clark County Library District subscription.				
	Term of Contract:	05/14/2013 - 06/30/2017	Contract # 14205			
18.	400	DEPARTMENT OF HEALTH AND HUMAN SERVICES - DIRECTOR'S OFFICE - PROBLEM GAMBLING	PROBLEM GAMBLING SOLUTIONS	OTHER: SLOT TAX	\$92,526	
	Contract Description:	This is the second amendment to the original contract which provides technical assistance to grantees and assists the Grants Management Unit, Advisory Committee on Problem Gambling and their groups in the development of strategic planning for problem gambling services which includes multiple aspects of a comprehensive services system. This amendment extends the termination date from June 30, 2016 to June 30, 2018 and increases the maximum amount from \$82,000 to \$174,526 due to the continued need for these services.				
	Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15814			
19.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - DESERT REGIONAL CENTER	SOUTHWEST AIR CONDITIONING SERVICE, INC.	GENERAL 48.3% FEDERAL 51.7%	\$37,000	
	Contract Description:	This is the first amendment to the original contract which provides inspection and repair service for facility air conditioning systems. This amendment extends the termination date from June 30, 2016 to June 29, 2018 and increases the maximum amount from \$37,000 to \$74,000 due to the continued need for these services.				
	Term of Contract:	07/01/2014 - 06/29/2018	Contract # 15687			
20.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNITY HEALTH SERVICES	HUMBOLDT COUNTY	OTHER: COUNTY PARTICIPATION	\$78,855	
	Contract Description:	This is a new revenue interlocal agreement that continues ongoing services to promote individual and family health in the county utilizing the state's community health nurses. Services will include testing, screening and treatment of tuberculosis and sexually transmitted diseases as necessary.				
	Term of Contract:	07/01/2016 - 06/30/2017	Contract # 17598			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
21.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - SOUTHERN NEVADA CHILD & ADOLESCENT SERVICES	GREENSCAPES OF NEVADA, LLC	GENERAL 23% OTHER: RENTAL INCOME 39% FEDERAL 38%	\$231,147	
	Contract Description:	This is the third amendment to the original contract which provides grounds maintenance and landscaping services for six interior courtyards at Desert Willow Treatment Center. This amendment extends the termination date from August 31, 2016 to August 31, 2020 and increases the maximum amount from \$231,147 to \$462,294 due to the continued need for these services.				
		Term of Contract:	09/01/2012 - 08/31/2020	Contract # 13625		
22.	440	DEPARTMENT OF CORRECTIONS - LOVELOCK CORRECTIONAL CENTER	S.P.& B. UTILITIES SERVICES, INC.	GENERAL	\$25,765	
	Contract Description:	This is the second amendment to the original contract which provides monitoring and management of water and waste water distribution systems at correctional facilities statewide in accordance with operational standards and guidelines mandated by the Nevada Division of Environmental Protection. This amendment increases the maximum amount from \$600,638 to \$626,403 due to an increase in services at Lovelock Correctional Center to remove bio solids from the sewage treatment pond and to perform the required associated tests.				
		Term of Contract:	07/01/2013 - 06/30/2017	Contract # 14306		
23.	440	DEPARTMENT OF CORRECTIONS - INMATE WELFARE ACCOUNT	WALTON'S, INC., DBA WALTON'S FUNERAL & CREMATIONS CHAPEL OF THE VALLEY	OTHER: INMATE WELFARE ACCOUNT	\$84,000	
	Contract Description:	This is a new contract that continues ongoing offender cremation services for correctional facilities located in the northern region of the State.				
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17571		
24.	580	PUBLIC UTILITIES COMMISSION	SOLIX, INC.	OTHER: FEES FOR SERVICES ARE PAID DIRECTLY FROM THE NEVADA UNIVERSAL SERVICE FUND.	\$236,301	
	Contract Description:	This is a new contract to provide ongoing fiscal agent services to administer the Nevada Universal Service Fund (NUSF) and perform administrative duties required by NAC 704.6804 through NAC 704.68056. The fiscal agent is responsible for collecting revenue from telecommunications service providers at a rate set by the Public Utilities Commission, and depositing these revenues in the NUSF as well as disbursing funds from the NUSF to certain eligible telecommunications providers.				
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17618		
25.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	WILDLIFE CONSERVATION SOCIETY	FEE: PREDATOR FEE 25% FEDERAL 75%	\$95,000	
	Contract Description:	This is a new contract to provide research on mountain lion and black bear foraging ecology in Nevada, including the capture of mountain lions and deploying GPS collars to determine kill site locations.				
		Term of Contract:	Upon Approval - 12/31/2016	Contract # 17568		
26.	702	DEPARTMENT OF WILDLIFE - FISHERIES MANAGEMENT	INVASIVE SPECIES ACTION NETWORK	FEE: AIS DECAL 40% FEDERAL 60%	\$96,083	
	Contract Description:	This is a new contract to develop a statewide Aquatic Invasive Species (AIS) management plan. The plan will describe monitoring, detection and prevention efforts to stop the introduction and spread of AIS.				
		Term of Contract:	Upon Approval - 09/01/2017	Contract # 17622		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
27.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	TAHOE REGIONAL PLANNING AGENCY	OTHER: REVENUE	\$323,960	
		Contract Description: This is a new revenue interlocal agreement to provide support to the Lake Tahoe boat inspection program. Term of Contract: Upon Approval - 05/06/2020 Contract # 17646				
28.	705	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - WATER RESOURCES - USGS CO-OP-Non-Exec	U.S. GEOLOGICAL SURVEY	OTHER: \$320,000 PASS-THROUGH, \$180,000 US GEOLOGICAL SURVEY	\$500,000	
		Contract Description: This is a new contract to characterize hydraulic connectivity and bulk hydraulic properties of carbonate-rock and basin-fill aquifers in the vicinity of and down gradient from the Long Canyon Mine Project in Goshute Valley, Nevada. Term of Contract: Upon Approval - 09/30/2018 Contract # 17614				
29.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WATER QUALITY PLANNING	RHITHRON ASSOCIATES, INC.	FEDERAL	\$50,850	
		Contract Description: This is a new contract to provide for the identification and enumeration of small river bottom animals and algae samples to assess the ecological integrity of Nevada's rivers and streams. Term of Contract: 07/01/2016 - 06/30/2019 Contract # 17546				
30.	750	DEPARTMENT OF BUSINESS AND INDUSTRY - TAXICAB AUTHORITY	TAXI RESEARCH PARTNERS, LLC	FEE: AGENCY FEES	\$107,423	
		Contract Description: This is a new contract to provide independent industry-wide analysis which is consistent, reliable and defensible. This will also establish models for agency staff to use in future years to ensure valid annual analysis of medallion allocations and rates required by NRS 706.8824(6). Term of Contract: Upon Approval - 05/31/2017 Contract # 17600				
31.	810	DEPARTMENT OF MOTOR VEHICLES - MOTOR CARRIER	XEROX STATE AND LOCAL SOLUTIONS, INC.	HIGHWAY	\$221,053	Sole Source
		Contract Description: This is the sixth amendment to the original contract which provides the standardized services and systems support for facilitating commercial vehicle licensing and tax administration. This amendment extends the termination date from June 30, 2016 to June 30, 2017 and increases the maximum amount from \$1,553,034.60 to \$1,774,088.04 to utilizing the second of five single year renewal options. Term of Contract: 10/13/2009 - 06/30/2017 Contract # 10603				
32.	902	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - EMPLOYMENT SECURITY	BANK OF AMERICA	OTHER: NO COST TO AGENCY; CLAIMANT UNEMPLOYMENT INSURANCE TRUST FUNDS	\$0	
		Contract Description: This is a new contract to provide electronic distribution of benefits through debit cards. Contractor fees will be paid by program participants. Estimated total cost of the contract is \$6,000,000. Term of Contract: Upon Approval - 12/31/2020 Contract # 17648				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
33.	950	PUBLIC EMPLOYEES BENEFITS PROGRAM	HOMETOWN HEALTH PLAN, INC.	OTHER: STATE SUBSIDY 73% PREMIUM REVENUE 27%	\$43,000,000	
	Contract Description:	This is the fourth amendment to the original contract which provides a health maintenance organization to participants in northern Nevada. This amendment extends the contract from June 30, 2016 to June 30, 2017 and increases the maximum amount from \$359,200,000 to \$402,200,000 due to a continued need for these services.				
		Term of Contract:	07/01/2011 - 06/30/2017	Contract # 11994		
34.	960	SILVER STATE HEALTH INSURANCE EXCHANGE - ADMINISTRATION	PENNA POWERS	FEE: 60% FEDERAL 40%	\$3,000,000	
	Contract Description:	This is the second amendment to the original contract which provides outreach and education efforts about health care to the uninsured. This amendment extends the termination date from May 31, 2017 to May 31, 2018 and increases the maximum amount from \$4,000,000 to \$7,000,000 due to the continued need for these services.				
		Term of Contract:	05/13/2015 - 05/31/2018	Contract # 16507		

MASTER SERVICE AGREEMENT

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA	MSA	VARIOUS STATE AGENCIES	CENTURYLINK	OTHER: VARIOUS	\$15,000,000	
1.	Contract Description:	This is a new contract that continues ongoing telecommunication services including voice and data transport systems for state agencies in northern Nevada.				
	Term of Contract:	Upon Approval - 10/31/2019	Contract # 17619			

INFORMATION CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	030	ATTORNEY GENERAL'S OFFICE - ADMINISTRATIVE ACCOUNT	BTMC, LLC, DBA BRAINTRUST	OTHER: MILITARY LEGAL ASSISTANCE DONATIONS	\$24,999	
	Contract Description:	This is a new contract to provide advertising services. This contract includes graphic design, brand and logo development, digital media and limited printing services in order to reach military personnel, active and retired, living in Nevada to inform them of legal services that are available to them at no charge.				
	Term of Contract:	04/07/2016 - 06/30/2016	Contract # 17664			
2.	030	ATTORNEY GENERAL'S OFFICE - ADMINISTRATIVE ACCOUNT	ROBERT L. AYERS, JR.	GENERAL	\$10,000	
	Contract Description:	This is a new contract to provide expert witness for the criminal case of State of Nevada v. Ramos.				
	Term of Contract:	04/07/2016 - 06/30/2016	Contract # 17642			
3.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	CANYON ELECTRIC COMPANY, INC.	FEE: BUILDINGS & GROUNDS BUILDING RENT INCOME FEES	\$45,000	
	Contract Description:	This is a new contract that continues ongoing electrical services, on an as needed basis, for state-owned buildings in the Las Vegas area.				
	Term of Contract:	06/01/2016 - 05/31/2020	Contract # 17499			
4.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	ENTERPRISE JANITORIAL, INC.	FEE: BUILDINGS AND GROUNDS BUILDING RENTAL FEES	\$49,544	
	Contract Description:	This is a new contract that continues ongoing janitorial services for the Nevada State Library and Archives facility located at 100 Stewart Street in Carson City.				
	Term of Contract:	02/06/2016 - 09/01/2016	Contract # 17612			
5.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	PURCELL KROB ELECTRICAL PROF, DBA PK ELECTRICAL, INC.	OTHER: AGENCY FUNDED CIP	\$22,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the audio visual upgrades for the Old Assembly Room at the State Capitol Building: CIP Project No. 16-A041; SPWD Contract No. 11006.				
	Term of Contract:	03/23/2016 - 06/30/2020	Contract # 17603			
6.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	TRUJILLO, DANIEL F., DBA TRU COVERAGE PAINTING	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$14,469	
	Contract Description:	This is a new contract to provide painting services for the Capitol Building Assembly Room.				
	Term of Contract:	04/10/2016 - 06/30/2016	Contract # 17635			
7.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDING OFFICIAL ADMINISTRATION - NON-EXEC	INTERWEST CONSULTING GROUP, INC.	OTHER: MISCELLANEOUS PROGRAM FEES	\$40,000	Professional Service
	Contract Description:	This is a new contract to provide building inspection services for the University of Nevada, Las Vegas Park Student Housing project: CIP Project No. 15-S09/16-B053; SPWD Contract No. 110111.				
	Term of Contract:	03/31/2016 - 06/30/2020	Contract # 17611			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
8.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	CURTAIN WALL DESIGN & CONSULTING, INC.	BONDS 79% OTHER: TRANSFER FROM CAPITAL PROJECTS FUND 21%	\$25,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the roof replacement project at the Caliente Youth Center: CIP Project No. 15-S01-1; SPWD Contract No. 110148.				
		Term of Contract:	04/08/2016 - 06/30/2019	Contract # 17669		
9.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS-NON-EXEC	CURTAIN WALL DESIGN & CONSULTING, INC.	BONDS 79% OTHER: TRANSFER FROM CAPITAL PROJECTS FUND. 21%	\$14,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the roof consulting services at the Wildlife Headquarters project in Las Vegas: CIP Project No. 15-S01-8; CIP Contract No. 110141.				
		Term of Contract:	04/08/2016 - 06/30/2019	Contract # 17670		
10.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS-NON-EXEC	HYYTINEN, ROGER, DBA HYYTINEN ENGINEERING, LLC	GENERAL	\$10,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for advanced planning services associated with the development of the 2017 Capital Improvement Plan: CIP Project No. 15-S04C; SPWD Contract No. 110085.				
		Term of Contract:	03/21/2016 - 06/30/2019	Contract # 17581		
11.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - 2013 DEPARTMENT OF ADMINISTRATION CIP PROJECTS-NON-EXEC	CORE CONSTRUCTION SERVICES OF NEVADA, INC.	HIGHWAY	\$17,970	Professional Service
	Contract Description:	This is a new contract to provide professional owner-construction manager at risk pre-construction services for building upgrades to the Flamingo Department of Motor Vehicles facility in Las Vegas: CIP Project No. 15-M29; SPWD Contract No. 110228.				
		Term of Contract:	04/14/2016 - 06/30/2019	Contract # 17691		
12.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - STATEWIDE CIP PROJECTS-NON-EXEC	DUBE GROUP ARCHITECTURE	GENERAL 56% BONDS 44%	\$10,900	Professional Service
	Contract Description:	This is the second amendment to the original contract, which provides professional architectural/engineering services for exterior finishes for the Governor's Mansion Complex: CIP Project No. 13-M52; SPWD Contract No. 82223. This amendment increases the maximum amount from \$61,726 to \$72,626 to redesign the mansion exterior ramps and stairways to meet the Americans with Disabilities Act requirements and design a new snow melt system.				
		Term of Contract:	10/08/2013 - 06/30/2017	Contract # 14904		
13.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS All Budget Accounts	HYYTINEN, ROGER, DBA HYYTINEN ENGINEERING, LLC	OTHER: AGENCY FUNDED CIP	\$11,800	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Nevada Army National Guard Army Aviation Stead Facility Hangar Fall Protection Systems: CIP Project No. 16-A020; SPWD Contract No. 110078.				
		Term of Contract:	03/21/2016 - 06/30/2020	Contract # 17583		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
14.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION All Budget Accounts	LUMOS & ASSOCIATES, INC.	OTHER: AGENCY FUNDED CIP	\$24,790	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides construction materials testing and inspection services for the Army Aviation Stead Facility Apron Replacement project for the Nevada Army National Guard: CIP Project No. 15-A011, SPWD Contract No. 109247. This amendment increases the maximum amount from \$149,800 to \$174,590 to provide material testing services for the concrete and paving elements of the project.				
	Term of Contract:	06/09/2015 - 06/30/2019	Contract # 16678			
15.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION All Budget Accounts	PURCELL KROB ELECTRICAL PROFESSIONALS, DBA PK ELECTRICAL, INC.	OTHER: AGENCY FUNDS	\$1,600	Professional Service
	Contract Description:	This is the first amendment to the original contract, which provides professional architectural/engineering services for the Army Aviation Stead Facility Apron Lighting project: CIP No. 14-A014-3; SPWD Contract No. 109779. This amendment increases the maximum amount from \$8,400 to \$10,000 for additional design services to complete the fiber terminations.				
	Term of Contract:	11/20/2015 - 06/30/2018	Contract # 17268			
16.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - COMPUTER FACILITY	MENTOR SERVICES CORPORATION	FEE: FACILITY FEES	\$25,000	
	Contract Description:	This is the third amendment to the original contract which provides Introduction to Removable Media Manager and Hardware Management Console Operation training in Carson City. This amendment extends the termination date from March 31, 2016 to June 30, 2016 and increases the maximum amount from \$57,000 to \$82,000 due to continued need for training.				
	Term of Contract:	11/06/2013 - 06/30/2016	Contract # 14896			
17.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - NETWORK TRANSPORT SERVICES	USDOT - FEDERAL AVIATION ADMINISTRATION	OTHER: REVENUE	\$30,000	
	Contract Description:	This is a new revenue contract to provide rack space at Spruce Mountain in Elko County.				
	Term of Contract:	06/01/2016 - 06/30/2025	Contract # 17578			
18.	240	DEPARTMENT OF VETERANS SERVICES - VETERANS HOME ACCOUNT	G BRENT DENNIS, INC.	OTHER: PRIVATE/COUNTY 35% FEDERAL 65%	\$24,000	Professional Service
	Contract Description:	This is a new contract that continues ongoing psychologist services including training, assisting in coordinating treatment and consulting staff on the psychological challenges of these residents.				
	Term of Contract:	04/15/2016 - 05/31/2018	Contract # 17427			
19.	240	DEPARTMENT OF VETERANS SERVICES - VETERANS HOME ACCOUNT	PINNACLE CONSULTING GROUP	OTHER: PRIVATE/COUNTY 35% FEDERAL 65%	\$6,000	
	Contract Description:	This is the first amendment to the original contract which provides new monthly customer satisfaction surveys. This amendment extends the termination date from May 31, 2016 to June 30, 2018 and increases the maximum amount from \$6,000 to \$12,000 due to the continued need of these services.				
	Term of Contract:	06/09/2015 - 06/30/2018	Contract # 16786			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
20.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - DESERT REGIONAL CENTER	CUSTOM HOMES BY CHATEAU, LLC	GENERAL 48.3% FEDERAL 51.7%	\$21,797	
	Contract Description:	This is a new contract to replace and reinforce four shower surrounds in one existing residential building at the Desert Regional Center campus.				
		Term of Contract:	04/06/2016 - 04/02/2018	Contract # 17573		
21.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - ADMINISTRATION	BUREAU OF HEALTH CARE QUALITY AND COMPLIANCE	FEDERAL	\$11,025	
	Contract Description:	This is the first amendment to the original interlocal agreement which provides federal Title XIX funds to reimburse the Board of Nursing for regulating nursing assistants employed in nursing facilities and home health agencies in the state. This amendment increases the maximum amount from \$441,000 to \$452,025 due to a negotiated 5% increase for these services.				
		Term of Contract:	07/01/2013 - 06/30/2017	Contract # 15667		
22.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - JUVENILE CORRECTIONAL FACILITY	ARAMARK UNIFORM & CAREER APPAREL, LLC	GENERAL	\$40,000	Exempt
	Contract Description:	This is a new contract to provide weekly scheduled deliveries of cleaned, repaired and finished rented floor mats.				
		Term of Contract:	04/15/2016 - 01/31/2020	Contract # 17470		
23.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NORTHERN NEVADA CHILD AND ADOLESCENT SERVICES	HEIRLOOM HOMES & CONSTRUCTION	GENERAL	\$24,990	
	Contract Description:	This is a new contract to provide an upgrade to existing cabinetry in the family learning homes, as identified in the Public Works Board Facility Condition Analysis.				
		Term of Contract:	01/01/2016 - 06/30/2016	Contract # 17586		
24.	440	DEPARTMENT OF CORRECTIONS - DIRECTOR'S OFFICE	PARC SPECIALTY CONTRACTORS	GENERAL	\$13,675	
	Contract Description:	This is a new contract to provide for the removal of flooring containing asbestos located at the Northern Nevada Correctional Center.				
		Term of Contract:	04/11/2016 - 06/30/2016	Contract # 17564		
25.	440	DEPARTMENT OF CORRECTIONS - LOVELOCK CORRECTIONAL CENTER	AMERICAN CHILLER SERVICE, INC.	GENERAL	\$41,029	
	Contract Description:	This is a new contract that continues ongoing preventative maintenance inspections on the chillers at Lovelock Correctional Center.				
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17663		
26.	550	DEPARTMENT OF AGRICULTURE - NUTRITION EDUCATION PROGRAMS	URBAN ROOTS GARDEN CLASSROOM	FEDERAL	\$14,845	
	Contract Description:	This is a new contract to provide classroom lessons introducing students of all ages to healthy food choices, inspire a love of learning and help gardeners use sustainable practices for Northern Nevada.				
		Term of Contract:	04/07/2016 - 09/30/2018	Contract # 17608		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
27.	652	DEPARTMENT OF PUBLIC SAFETY - PAROLE AND PROBATION	EDGE CO, INC., DBA AVP ADVANCED VEHICLE PRODUCTS	GENERAL	\$31,140	
	Contract Description:	This is a new contract to provide installation of two-way radios, security gate remote activators and prisoner partitions in up to 60 State Fleet Services vehicles.				
		Term of Contract:	04/08/2016 - 06/30/2017	Contract # 17506		
28.	655	DEPARTMENT OF PUBLIC SAFETY - GENERAL SERVICES	DELUNG INTERNATIONAL, LLC	GENERAL 8% HIGHWAY 92%	\$15,000	Sole Source
	Contract Description:	This is the second amendment to the original contract which provides "Executive Leadership in Law Enforcement" training. This amendment increases the maximum amount from \$29,100 to \$44,100 to provide training for dispatch management staff.				
		Term of Contract:	09/21/2015 - 06/30/2016	Contract # 17033		
29.	702	DEPARTMENT OF WILDLIFE - OPERATIONS	ALARMCO, INC.	FEE: LICENSE FEES	\$11,760	
	Contract Description:	This is a new contract for burglar and fire alarm maintenance at the Las Vegas, Henderson and Laughlin offices.				
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17604		
30.	702	DEPARTMENT OF WILDLIFE - OPERATIONS	JOY BENNETT, CUSTOM CLEAN	FEE: BOATS AND APPLICATION FEES 25%; OTHER: INDIRECT COST 75%	\$14,400	
	Contract Description:	This is the first amendment to the original contract to provide janitorial services for the Ely office. This amendment extends the termination date from July 1, 2016 to June 30, 2018 and increases the budget authority from \$14,400 to \$28,800 due to the continued need of these services.				
		Term of Contract:	07/09/2014 - 06/30/2018	Contract # 15850		
31.	702	DEPARTMENT OF WILDLIFE - OPERATIONS	VILU JANITORIAL	FEE: SPORTSMEN	\$21,456	
	Contract Description:	This is the first amendment to the original contract to provide janitorial services for the Elko office. This amendment extends the termination date from July 1, 2016 to June 30, 2018 and increases the budget authority from \$21,456 to \$42,912 due to the continued need of these services.				
		Term of Contract:	07/17/2014 - 06/30/2018	Contract # 15904		
32.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	CANYONS WEST GUIDE SERVICE, LLC.	FEE: PREDATOR FEES	\$25,000	
	Contract Description:	This is a new contract to provide mountain lion removal, a collection of biological samples and a recording of all hunt routes in the Snowstorm Mountains.				
		Term of Contract:	03/30/2016 - 06/30/2016	Contract # 17574		
33.	702	DEPARTMENT OF WILDLIFE - HABITAT	U.S. FISH AND WILDLIFE SERVICE	FEE: SPORTSMEN 30% FEDERAL 70%	\$40,000	
	Contract Description:	This is a new interlocal agreement that provides research to track changes in Columbia Spotted Frog populations within the Great Basin distinct population segment.				
		Term of Contract:	04/08/2016 - 03/31/2019	Contract # 17624		
34.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - ADMINISTRATION	RUBY MOUNTAIN HVAC AND REFRIGERATION	GENERAL	\$15,975	
	Contract Description:	This is a new contract to provide heating, ventilation and air conditioning repair services at the Elko Interagency Dispatch Center.				
		Term of Contract:	04/12/2016 - 05/31/2016	Contract # 17644		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
35.	707	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE LANDS REVOLVING ACCOUNT-Non-Exec	FACILITIES MANAGEMENT, INC.	OTHER: DIVISION OF STATE LANDS REVOLVING FUND	\$3,190	
	Contract Description:	This is a new contract to remove a domestic water intake line located on the bed of Lake Tahoe, lakeward of 422 Gonowabie Road, Crystal Bay. The agency has attempted to work with the owner of the trespassing structure over a period of 4 years with no results. As such, the agency pursued a court judgment to remove the structure.				
	Term of Contract:	04/14/2016 - 07/05/2016	Contract # 17678			
36.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WATER QUALITY PLANNING	WATERSHED ASSESSMENT ASSOCIATES, LLC	FEDERAL	\$43,500	
	Contract Description:	This is a new contract to provide for the identification and characterization of benthic macroinvertebrate (aquatic insects) and periphyton (algae) samples to assess the ecological health of Nevada's rivers and streams.				
	Term of Contract:	07/01/2016 - 06/30/2019	Contract # 17547			
37.	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	TAYLORED FLEET SOLUTION	OTHER: BUSINESS ENTERPRISE SET-ASIDE	\$14,000	
	Contract Description:	This is a new contract to provide maintenance and repair services on golf cars/utility carts utilized by operators of the Business Enterprise of Nevada (BEN). Regular service is necessary for the continued safe operation of existing and future cars/carts within the BEN program.				
	Term of Contract:	04/07/2016 - 03/31/2018	Contract # 17405			
38.	902	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - EMPLOYMENT SECURITY	WORKFORCE CONNECTIONS	FEDERAL	\$11,480	
	Contract Description:	This is the third amendment to the original interlocal agreement which provides employment and training services to Adults in southern Nevada as required by the Workforce Innovation and Opportunity Act (WIOA) of 2014 (Code of Federal Regulations Part 652 et al). This amendment revises attachment AAA's budget detail by introducing attachment AAAA and increasing the maximum amount from \$7,363,530 to \$7,375,010 due to Department of Labor's decision to revert back to the original WIOA fund allocations.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16785			
39.	902	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - EMPLOYMENT SECURITY	WORKFORCE CONNECTIONS	FEDERAL	\$10,557	
	Contract Description:	This is the third amendment to the original interlocal agreement which provides employment and training services to Dislocated Workers in southern Nevada as required by the Workforce Innovation and Opportunity Act (WIOA) of 2014 (Code of Federal Regulations Part 652 et al). This amendment revises attachment AAA's budget detail by introducing attachment AAAA and increasing the maximum amount from \$4,437,868 to \$4,448,425 due to Department of Labor's decision to revert back to the original WIOA fund allocations.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16789			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
40.	902	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - EMPLOYMENT SECURITY - SPECIAL FUND	GEN TECH OF NEVADA, INC.	OTHER: ESD SPECIAL FUND	\$16,632	
	Contract Description:	This is the second amendment to the original contract which provides annual scheduled maintenance, load testing and biweekly operational inspection for the KATOLKITE 1500 kilowatt diesel generator which is located at 2800 E. St. Louis Avenue, Las Vegas. This amendment increases the maximum amount from \$33,368.08 to \$49,999.99 and extends the termination date from May 31, 2016 to May 31, 2018 due to the continued need for these services.				
	Term of Contract:	06/01/2014 - 05/31/2018	Contract # 15608			